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ALLEN
Consolidated Schools



Continue to check the school website for important Information concerning COVID-19 planning.

www.allenschools.org

THE EAGLE NEWSLETTER

May 2022 Edition



Graduation - May 14th - 2:00 PM



Ryan L. Anderson



Travis W. Boock



Jordyn A. Carr



Makaya J. Johnson



Chase E. Kallsen



Cheyenne S. Keil



Ty R. Krommenhoek



Michael Patee
Superintendent

ALLEN HIGH SCHOOL
CLASS OF 2022



Lana Oswald
Principal



Kaleb G. Kumm



Octavio J. Martell



Joshua R. Olesen



Nathan M. Oswald



Gabe M. Reinert



Santiago Tinajero-Rodriguez



Cole M. Verzani



Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

A MESSAGE FROM THE ADMINISTRATION . . .

Difficult as it is to believe, the 2021-22 school year is drawing to a close, and what a year it has been! Hopefully by now, we are all seeing some warmth and sunshine! It has been a wonderful year, and Allen students and teachers have been keeping extremely busy this spring between numerous activities and events. Just since Christmas, we have had students compete and receive honors in academic contests, art contests, district music contest, science fair competitions, speech contests, FFA contests, wrestling, basketball and track! We have also recently completed our state NSCAS testing, spring MAP testing, and our statewide ACT testing for juniors.

I would like to point out several important upcoming events here at school. We will be honoring students at our National Honor Society and Academic Awards Ceremony on Monday, May 2, at 6:30 p.m. in the Allen Gym. Please join us in helping to congratulate these students who have worked hard all year and achieved in the classroom! The last day of school for elementary students will be Monday, May 16 with an early out at 1 pm. For our secondary students, semester tests will be given on Monday (periods 1, 2, 3, 4, and 5) and Tuesday (periods 6, 7, and 8 with checkout to follow), May 16-17, 2022 with an early dismissal both days. Students who check out early and have permission may leave early on the 17th. Please encourage your students to be studying but also to be getting adequate rest during this time. Also, please be aware that on May 17th, students in grades 5-8 will be traveling to Milford, IA for a field trip to Arnold's Park!

We are also looking ahead to the 2022-23 school year, and students in grades 8-11 have already registered for next year's classes. Changes can still be made over the summer and during drop/add at the start of the school year. Over the summer, I will go through each high school student's schedule one by one, and do a credit check to make sure graduation requirements are being met. If you have any questions about course requests or requirements, please contact me here at school. I would love to discuss your student's schedule and options with you.



Allen High School commencement exercises will be held on Saturday, May 14th, at 2 p.m. Our seniors have reached the end of their high school educational career here at Allen, but it is just the beginning of their adult lives. Congratulations to seniors and senior parents as well! We are so excited for them as they embark on this new journey of life-long learning and wish them the best in whatever their futures hold.

Michael Pattee, Superintendent & Lana Oswald, Principal

END OF YEAR - SEMESTER TEST SCHEDULE

May 16, 2022 - Last Day Elementary

Semester Tests – Early Out at 1:00 pm

8:15 – 9:05 1st period
9:07 – 9:57 2nd period
9:59 – 10:49 3rd period
10:51 – 11:41 4th period
11:43 – 12:33 5th period
elementary lunch is regular schedule
12:33 – 1:00 High School lunch

Dismissal time 1:00 for school

(Students may leave when they are finished checking out on May 17th - but need to leave and will not be allowed to come back.)

May 17, 2022 - Last Day High School

Semester Tests – Early Out at 12:00 pm

8:15 – 9:05 6th period
9:07 – 9:57 7th period
9:59 – 10:49 8th period
10:49 Students report to the following classrooms: 7th & 8th to Mr. Batenhorst / 9th to Mrs. Murphy / 10th & 11th to Mr. Roeber.

Times to clean out lockers, get signatures from teachers and check out: (Times may change depending on speed of checkout process)

10:49 AM - 11:09 AM 11th /10th grade
11:09 AM - 11:29 AM 9th grade & non-field trip kids
11:30 AM - 12:00 PM Lunch

Dismissal time 12:00 for school

SENIOR TEA

May 9, 2022 at 10:00 a.m.

Location:

First Lutheran Church



Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools. If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.

Summer School is being offered again this year for students in Grade K - 8th!

Classes will begin July 18 and go through August 4th.
Hours will be from 9:00am -12:00pm - Monday - Thursday

Please contact the school if you are interested in enrolling your student!

mpattee@allenschools.org



Performance Group/Soloist	Score	Rating
Women's Ensemble (Sam Rastede, Miley Boyle, Sarah Papke, Olivia DeKok, Bri Green, Bre Millard, Abby Moore)	II	Excellent
Trio (Olivia DeKok, Gabe Olesen, Sarah Papke)	I	Superior
Trio (Jarrett Denker, Devon Lewellen, Gabe Olesen)	II	Excellent
Olivia DeKok (Vocal Solo)	I	Superior
Duet (Bri Green, Bre Millard)	III	Good
Concert Band	I, I, II-	Excellent
Gabe Olesen (Vocal Solo)	I	Superior
Sarah Papke (Vocal Solo)	I	Superior
Concert Choir	II, II, II	Excellent
Jazz Band	I, I, I-	Superior
Joey Waldo (Tenor Sax Solo)	II	Excellent

Congratulations to the Allen Jazz Band for competing at the USD Coyote Jazz Festival on March 22nd. The Jazz Band had 3 awards for Outstanding Solo Performances.

Congratulations to . . .



Chase Kallsen
Senior



Josh Olesen
Senior



Sarah Papke
Junior



John Phillip Sousa Award: The Sousa Award is the pinnacle of achievement in a high school band. Introduced in 1955 to honor the top student in the high school band, the John Phillip Sousa Award recognizes superior musicianship and outstanding dedication.



The 2022 John Phillip Sousa Award went to: Josh Olesen

Louis Armstrong Jazz Award: The Louis Armstrong Jazz Award was inaugurated with the consent of his widow shortly after this great jazz artist died in 1971. It is intended to honor the outstanding jazz musician at each high school.

The 2022 Louis Armstrong Award went to:



Travis
Boock



Kaleb
Kumm

Musicianship Award: The Musicianship Certificate honors students who demonstrated outstanding musicianship.

The 2022 Musicianship Award went to:



Josh
Olesen



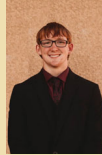
Ty
Krommenhoek



Chase
Kallsen



Travis
Boock



Kaleb
Kumm

The Allen Music Department participated in the 2022 District Music Contest on April 22nd. The Allen Music Department represented our school district very well and I could not be more proud of how our students acted and performed throughout the whole day!

DJ Smith - Gr 5-12 Music Instructor



Stay up-to-date with all events this summer using the school website and activities calendar!

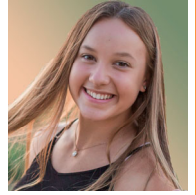
www.allenschools.org

Click on "Calendar of Events" on main page
or "School / Activities Calendar" under the Quick Links menu!!



Congratulations to
Jordyn Carr
 on being selected to participate in the
 Northeast Nebraska All-Star
 Basketball game
 Which will be held:
 Friday, June 3rd @ 6pm
 at Northeast Community College

**Congratulations to Jordyn Carr for
 being selected to the
 Omaha World Herald Nebraska
 All-State Honorable Mention
 for basketball!**



**Nebraska State Colleges Multi-Activity
 Student Award Recipients**

- | | |
|-----------------|----------------------|
| Ava Anderson | Kaleb Kumm |
| Ryan Anderson | Devon Lewellen |
| Travis Boock | Brayden McCorkindale |
| Dylan Boyle | Breanna Millard |
| Jordyn Carr | Shantel Miller |
| Olivia DeKok | Landon Monteith |
| Jarrett Denker | Abigail Moore |
| Michael Dickens | Erica Niemann |
| Joseph Grone | Gabriel Olesen |
| Bryan Isom | Joshua Olesen |
| Boden Jackson | Nathan Oswald |
| Ben Jorgensen | Sarah Papke |
| Chase Kallsen | Gabe Reinert |
| Ty Krommenhoek | |



Driver's Ed

is being offered at Allen Consolidated Schools with
 Mrs. Hingst as the Driver's Ed Instructor.

- Classes will be May 20th - June 3rd - - - 8:00am - 12:00pm daily.
- Driving labs will begin May 31st through June 17th (or until complete).
- **Students need to be age 14 by 10/15/2022** and are **required** to have a learner's permit.
- Cost is \$210 per student in district / \$260 for out-of-district. (payments are due by May 6th.)

Students interested please sign up and pay the fee in Stephanie's office on or before May 6th! Please call the school at (402) 635-2484 with any questions.

Field Trips . . .

- May 9th - 5th Grade Field Trip - Aqua Fest @ WSC
- May 12 - Grades 4 - 6 Field Trip to Lincoln
- May 13 - Grades K - 3 Field Trip to Sioux Falls Zoo
- May 13 - 5th & 6th Grade Field Trip - Fahrenheit's Pond
- May 17 - Grades 5 - 8 Arnold's Park "Making a Difference" Field Trip
- May 18 - Grades 7 - 12 Band Trip to Adventureland



State FFA Convention Results

- AgriScience Contest - Brayden McCorkindale - Red Ribbon
- Natural Resources Contest - Michael Dickens - Red Ribbon

State FFA Degrees



Makaya Johnson



Cheyenne Keil



Kaleb Kumm



Boys Basketball Summer Information

- June 22nd - Varsity Camp @ Clarkson-Leigh
- June 22nd - JV Camp (tentative) @ Ponca
- June 29th - Varsity Camp @ Ponca



Summer Scrimmages

- June 14 @ Wakefield
- June 21st @ E-H vs Bancroft-Rosalie

PRE-SCHOOL ROUND-UP

Do you have a child who will be 4-years-old by July 31, 2022?

JOIN US FOR PRE-SCHOOL ROUND-UP!

**Friday, May 6, 2022
 10:00 AM - 11:00 AM**

** Details will be mailed out to those listed below **

If you would like to enroll your child in preschool for the 2022-2023 school year, please call the school for information. (402) 635-2484

Prospective Preschoolers for 2022-2023 are:

- Murphee Bottolfsen, Kaylee DeMadrid Olvera, Kurt Eisenhauer, Julian Figueroa, Sadie Gensler, Emmersyn Gotch, Halle Murphy, Cheyenne Oswald, Thomas Ridenour, Eleanor Roeber, Thomas Roeber, Kora Sachau, and Joslynn Seyb-Jones.**



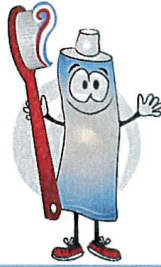
The Allen Consolidated Schools will be hosting
 Kindergarten Roundup on
Friday, May 6, 2022 at 9am

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484.

You will need to bring a copy of their birth certificate, immunization record and social security card.

Prospective Kindergarteners for 2022-2023 are:

- Stevie Cole, Ainslee Gensler, Ruby Hendrix, Sawyer Hendrix, Peter Kneifl, Kinzley Langwell, Ryker Pedersen, Adeline Peters, and Bryan Roeber.**



FREE ORAL HEALTH PROGRAM

Dear Parent/Guardian:

A dental program to help stop cavities is free for you and your child through Nebraska Office of Oral Health and Dentistry, and Northeast Nebraska Public Health Department (NNHD). The purpose of the program is to help you and your family have a healthy mouth.

Your child will be able to visit with a Dental Hygienist, who will...

- Talk with your child about good brushing habits.
- Screen your child’s mouth for any problems.
- Put a fluoride varnish on your child’s teeth to prevent tooth decay.
- Provide sealants, if needed to protect your child’s teeth from decay.

The fluoride will be used 2-3 times during this school year. A note will be sent home if any problems are found during the screening.

This screening and fluoride given to your child’s teeth **DOES NOT** take the place of a regular dental visit by your family Dentist. Even if your family already sees the dentist regularly, this program can help to improve your oral health even more.

To have this free work done, you must give consent below:

YES NO

		(Check YES or NO in the boxes)
All children will receive education to take home and be shared with parents.		
<input type="checkbox"/>	<input type="checkbox"/>	I would like all services for my child(ren). (Screening, Fluoride, Cleaning & Education)
<input type="checkbox"/>	<input type="checkbox"/>	No thanks, I do not wish to participate in the program.
<input type="checkbox"/>	<input type="checkbox"/>	I want my child to receive Sealants if needed (ages 6-12 years old).
<input type="checkbox"/>	<input type="checkbox"/>	I would like screening only.

Parent(s) Names (PLEASE PRINT): _____

Parents Signature

Date

Please note: These services DO NOT take the place of regular dental examinations by your regular dentist. We encourage you to participate in the screening and cleaning program even if you see your dentist for regular care. This program is supported by grant number NB010T009344 and is limited to the time of the PHHS funding duration.

Any questions or concerns may be directed to:

Northeast Nebraska Public Health Department –Phone 402-375-2200 peggy@nnpd.org

Allen Alumni - - -

The school is working on a One-Act & Speech Awards banner. If you know of any Conference, District, or State honors other than the ones listed below, please contact the school office, or Mrs. Murphy at kmurphy@allenschools.org.

One-Act

- 2015 - 2016 Conference (Lewis) Runner-up
2018 - 2019 Conference (Lewis) Runner-up
2018 - 2019 D-1 District Runner-up
2019 - 2020 Conference (Lewis) Runner-up

Speech

- 2011 State Qualifier - OID: Kurtis Eisenhauer, Jill Stallbaum, Cortny Surber
2013 State Runner-up - Serious Prose: Cortney Surber
2015 State Qualifiers - Duet Acting: Mollie Bertrand, Cortney Reuter
2017 State Qualifier - Persuasive Speaking: Katie Bathke
2018 State Qualifier - Duet Acting: Katie Bathke, Jarod Lund
2019 State Champion - Persuasive Speaking: Katie Bathke
2022 State Qualifiers - Duet Acting: Brayden McCorkindale, Gabe Olesen

2022 Elementary Track and Field Day

K-6 Elementary students and families are welcome to join us for the 2022 Elementary Track and Field Day to be held on Tuesday, May 10th at the football field.



Field events will be held first starting at 1:30pm, running events will immediately follow.



2022 National Honor Society

New Inductees



Travis Boock
Senior



Makaya Johnson
Senior



Michael Dickens
Sophomore



Olivia DeKok
Sophomore



Brianna Green
Sophomore



Shantel Miller
Sophomore

Current Members

Seniors:



Jordyn Carr



Cheyenne Keil



Kaleb Kumm

Juniors:



Joseph Grone



Jaylen Jackson



Joseph Waldo

LOST and FOUND!

The school has an accumulation of many items in our lost and found.

Please request to look through the collection.

Items not picked up will be donated after May 31, 2022.



Athletic Awards

Night



is to be held on **Tuesday, May 3rd at 6:30 PM**
at the Emerson High School gym for

TRI COUNTY NORTHEAST WOLFPACK
ALLEN EAGLES, EMERSON-HUBBARD PIRATES

Supper will be provided and ready to start at 6pm for athlete's and families **ONLY**.

Spaghetti, Garlic Bread, Salad & a dessert.

Awards Night Ceremony is open to all community members, students, student athletes and their families.

Come support our student athletes!!



National Honor Society Induction

Academic Awards Science & Art Showcase

Monday, May 2, 2022

NHS Induction at 6:30 P.M. followed by Academic Awards.

Art projects will be set up for people to browse after the Awards Ceremony in an open-house format until 8:30 P.M.

Come and see what your students have been up to!

We are blessed with amazing kids here in Allen and it will be a great night to celebrate their academic achievement.

Families are **ENCOURAGED** to attend to celebrate the academic achievement of your students!




Allen Consolidated Schools



May 2022

Friday	Saturday	Wednesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
	<p>9:30am - 7:00pm - Elementary Honor Band @ Pender - for 5th & 6th grade students.</p> <p>10:00 AM - HS Golf @ Rolling Hills Country Club (Wausa, NE) L & C Conference Meet</p> <p>6:30pm - Academic Awards - NHS - Science & Art Showcase in gym. NHS Induction at 6:30pm with awards to follow.</p>	<p>10:00 AM - JH Track Meet @ L-C-C</p> <p>6:30 PM - Athletic Awards Night @ E-H School gym</p>	<p>SCHOOL COOK OUT!</p> <p>4:00 PM - HS Football Meeting @ E-H</p>	<p>Senior's Last Day</p> <p>9:00 AM - HS Golf @ Wayne Country Club</p> <p>10:00 AM - HS Track @ L-C-C</p>	<p>9:00 AM - HS Golf @ Logan View Golf Course (Wakefield, NE)</p> <p>9:00 AM - Spring Sprints @ Wayne High</p> <p>9:00 AM - Kindergarten Roundup in lunch room -- NO PRESCHOOL OR KINDERGARTEN CLASSES TODAY</p> <p>10:00 AM - Preschool Roundup in lunch room</p> <p>2:30 PM - JH Track @ Hartington Activity Complex</p>	
8	9	10	11	12	13	14
	<p>9:15 AM - Aquafest Field Trip @ Wayne - 5th Graders</p> <p>10:00 AM - Senior Tea @ First Lutheran Church in Allen</p> <p>2:00 PM - JH Track Meet @ Homer</p> <p>7:00 PM - School Board Meeting</p>	<p align="center">Community Cleanup - with NO STUDENTS -- The Village of Allen will have 3 roll-off containers in lot across from the Firehall. The Village will NOT be going around town to pick up items.</p>				<p>2:00 PM - GRADUATION in gym</p>
		<p>1:30 - 3:30 PM - Elementary Track and Field Day at football field.</p> <p>2:00 PM - HS Golf @ Highland Golf Course (Ponca, NE)</p> <p>6:30 PM - Preschool Graduation in commons area</p>	<p>8:00 - 8:45 AM - Graduation Rehearsal in gym</p> <p>10:00 AM - HS Golf @ Highland Golf Course (Ponca, NE)</p> <p>2:30 PM - 6th Grade Graduation in gym.</p>	<p>Grades 4 - 6 Field Trip to Lincoln</p> <p>TBA - HS Track Meet @ Hartington Activity Complex District Meet - C-4</p> <p>1:00pm - 3:15pm - JH Students working on community clean-up - sticks & branches on curb ONLY.</p>	<p>8:10 AM - 3:25 PM - Grades K - 3rd Field Trip to Sioux Falls Zoo</p> <p>12:30 PM - 5th & 6th Grade Fishing Trip at Fahrenheit's pond</p> <p>4:00 PM - HS Boys Basketball Meeting @ E-H</p>	
15	16	17	18	19	20	21
	<p>LAST DAY OF SCHOOL FOR ELEMENTARY</p> <p>9:00 AM - HS Golf Meet @ Hartington Golf Club C-3 District Meet</p> <p>1:00 PM - EARLY OUT SEMESTER TESTS</p>	<p>LAST DAY OF SCHOOL FOR HIGH SCHOOL</p> <p>8:10 AM - 4:00 PM - Arnold's Park "Making a Difference" Field Trip Grades 5 - 8</p> <p>12:00 PM - EARLY OUT SEMESTER TESTS</p>	<p>Adventureland Band Trip - Grades 7 - 12 Depart 7:30 am</p> <p>Teacher Workday / Make-up Day</p>		<p>State Track Meet @ Omaha</p> <p>Driver's Ed Classroom</p>	<p>State Track Meet @ Omaha</p>
22	23	24	25	26	27	28
	<p>Driver's Ed Classroom</p>	<p>Driver's Ed Classroom</p>	<p>Driver's Ed Classroom</p> <p>State Golf @ Elks Country Club (Columbus, NE)</p>	<p>Driver's Ed Classroom</p> <p>State Golf @ Elks Country Club (Columbus, NE)</p>	<p>Driver's Ed Classroom</p>	
29	30	31	<p align="center">Home of the Allen Eagles and the Tri County Northeast Wolfpack ** SEE WEBSITE FOR EVENT DETAILS **</p> <p align="center">** Calendar events are subject to change **</p> <p align="center">SEE THE ONLINE CALENDER FOR SUMMER EVENTS!!</p>			
	<p>MEMORIAL DAY</p>	<p>Driver's Ed Classroom & Driving Labs</p> <p>8:30 AM - Open Gym Boys basketball</p>				



2022		2022		
Monday	Tuesday	Wednesday	Thursday	Friday
2 B: Breakfast Pizza L: Chicken Patty on a Bun Corn Vegetable & Fruit offered	3 B: Glazed Donut L: Hot Ham & Cheese Green Beans Chips Vegetable & Fruit offered	4 B: Breakfast Pizza L: SCHOOL COOK OUT!	5 B: Egg & Biscuit L: Chicken Nuggets Mashed Potatoes & Gravy Tea Roll Vegetable & Fruit offered	6 B: Chocolate Donut L: Biscuit & Gravy Tri - Tator Vegetable & Fruit offered
9 B: Pancakes L: COOK'S CHOICE	10 B: Sausage & Biscuit L: COOK'S CHOICE	11 B: Cinnamon Roll L: COOK'S CHOICE	12 B: French Toast L: COOK'S CHOICE	13 B: Eggstravaganza L: COOK'S CHOICE
16 B: COOK'S CHOICE L: COOK'S CHOICE LAST DAY ELEMENTARY	17 B: Eggstravaganza L: COOK'S CHOICE LAST DAY HIGH SCHOOL	18	19	20
23	24	25	26	27
30  Memorial DAY	31	32	33	34

Most Breakfast Meals (B) include: **Variety of Cereal**

All Breakfast Meals (B) Include: **8 oz. Milk**
Fruit or Fruit Juice

All Lunch Meals (L) include: **8 oz. Milk**
Prepackaged Vegetable Variety
Prepackaged Fruit Variety
Salad Bar will include the following options:



ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

STDPRST
U.S. POSTAGE
PAID
Permit No. 3
Allen, NE

May 2022 NEWSLETTER

ECRWSS

BOXHOLDER

ALLEN, NE 68710



8:00 am - 3:00 pm

Monday - Thursday's

May 19, 2022 to
August 5, 2022

OFFICES CLOSED

May 31, 2022 and
June 28 to July 5, 2022

Spring is a time to make our town look better!!

The Village of Allen will
have dumpsters available
for residents to bring their
own trash to from
May 10th to May 13th
across from the Fire Hall.

Contact the Village Office
with questions.

**May 16 - LAST DAY FOR ELEMENTARY
1:00 PM Dismissal - Semester Tests**

**May 17 - LAST DAY FOR HIGH SCHOOL
12:00 PM Dismissal - Semester Tests**



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or
Becky Stapleton at (402) 635-2484

Or email: ssullivan1@allenschools.org or
bstapleton@allenschools.org



The Allen Consolidated Schools app is available in both the iTunes store and the Google Play Store. After the app is installed, you can receive push notifications to stay updated on school closings or changes to upcoming events.

Push notifications alerts all users who have installed the app on a mobile device of new messages or changes to events even when the user is not actively using the App!!



Allen Consolidated Schools Improves Student Safety with TIPS

Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.